Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3537

Athlete Agent Registration Form

Please Type or Print Clearly in Ink

Make Payment Payable to SECRETARY OF STATE

FILE DATE 1004 2023

RECEIPT NO 000 23 8012

Chook # 5314

DECEIVED

| Please check the applicable filing status. | KECEIVED |
|--|------------------------|
| Initial Application \$100 Fee | OCT 0 4 2023 |
| _ Application based on certification in another state per §59-10-5(b): \$50 Fee | |
| _ Application for Renewal \$25 Fee | SD Secretary of State |
| 1. Name: Jared Fox | |
| 212757 4044 JFOXO SportStarsnyc.com | |
| Daytime Phone Email Address | |
| The address for the applicant's principal place of business: | |
| 1370 Avenue of the Americas 19th Floor NY | NI 10019 |
| Street Address City | / State ZIP |
| Mailing Address (Optional) City | State ZIP |
| (0.1.1. | State ZIP |
| 3. The name of the applicant's business or employer: | |
| | |
| 4. List any business or occupation engaged in by the applicant for the five years next pre | ceding the date of the |
| application: Agent at Sportstars | |
| r Jens at Sparofal) | |
| | |
| 5. Provide a brief description of your training as an athlete agent: | |
| NFLPA Certified Since Zoo8 | |
| | |
| 6. Provide a brief description of your practical experience as an athlete agent: | |
| Currently refrosent over 40 active NFC Players | |
| | |
| | |
| 7. Provide a brief description of your educational background related to being an athlete | agent: |
| Penn State undergraduate Degree | |
| fordham (aw) un) Ductorate | |
| 3. Provide names and addresses of three references not related to the applicant: | 2 |
| Alan Herma Bl Foxword Drive Tertho | Ny 11753 |
| Address City | State ZIP |
| Name Address City | NV /0024 State ZIP |
| Dave But 2 12876 E. Sorrel lave Scotts | dek AZ 85259 |
| Name Address City | State ZIP |

| Name | Sport | Last Known Te | am |
|---|--|-----------------------------|-------------------------|
| Name | Sport | Last Known Te | am |
| Name | Sport | Last Known Te | eam |
| Name | Sport | Last Known Te | eam |
| 10. If the applicant's busine managers, or profit-sha | ess is not a corporation, list the names an rers of the business: | d addresses of the partne | ers, members, officers, |
| Name | Address | City | State ZIP |
| Name | Address | City | State ZIP |
| | ng the applicant is a corporation, list the recorporation having a five percent interest 1370 Avenue 4 to Address | or greater. | |
| Name | 6.13 (2)(2) | 22 | S. A. TIP |
| Name | Address | City | State ZIP |
| would be considered a | ed in questions 10 or 11 been convicted crime of moral turpitude or a felony? | of a crime, that in South I | Dakota, Yes 🔏 No |
| If yes please identify the | e crime: | | |
| | ed in questions 10 or 11 been administra ading, deceptive or fraudulent representa | | ined toYes XNo |
| sanction, suspension, o | at of anyone listed in questions 10 or 11 re r declaration of ineligibility to participate in vent on a student athlete or educational i | n an interscholastic or | ofaYes <u>⊁</u> No |
| | ed in questions 10 or 11 had any sanction because of occupational or professional | | ary action _ Yes 🖄 No |
| | ed in questions 10 or 11 ever been denie to renew the athlete agents registration of | | pension orYes > No |
| Attach additional pages as r | needed when there is insufficient room to | fully complete a question | t. |
| | erjury, under the laws of the State of Sout anying documents are true and correct. | th Dakota, that all statem | ents contained in this |
| Dated /0/3/23 | 1 | ad Ix | |

| Jared Fox Client List | | | |
|-----------------------|---|---------------|--|
| <u>First</u> | Last | Team | |
| Tyler | Bass | Bills | |
| Nick | Boyle | FA | |
| Andre | Carter | Vikings | |
| Bryan | Cook | Chiefs | |
| Nate | Davis | Bears | |
| Riley | Dixon | Broncos | |
| Joshua | Ezeudu | Giants | |
| Foley | Fatukasi | Jaguars | |
| Dan | Feeney | Dolphins | |
| Matt | Feiler | Bucs | |
| Jon | Feliciano | 49ers | |
| Parker | Ferguson | Broncos | |
| Tashaun | Gipson | 49ers | |
| Will | Harris | Lions | |
| 2000 E | 100000000000000000000000000000000000000 | (E.C. & C.C.) | |
| Phil | Haynes | Seahawks | |
| Matt | Ioannidis | FA | |
| Danny | Isidora | FA | |
| Jordan | Jackson | Broncos | |
| Quinton | Jefferson | Jets | |
| Zion | Johnson | Chargers | |
| John | Johnson | FA | |
| Justin | Jones | Bears | |
| Byron | Jones | Retired | |
| Travis | Jones | Ravens | |
| Greg | Mancz | Bills | |
| Blake | Martinez | Retired | |
| Will | McDonald | Jets | |
| Micah | McFadden | Giants | |
| Jerick | McKinnon | Chiefs | |
| David | Montgomery | Lions | |
| Chris | Moore | Titans | |
| Fabian | Moreau | FA | |
| Esezi | Ottomewo | Vikings | |
| Matt | Peart | Giants | |
| Lonnie | Phelps | Browns | |
| Kevin | Pierre-Louis | FA | |
| Asim | Richards | | |
| Chad | | Cowboys | |
| | Ryland Saffold | Patriots | |
| Rodger | | FA | |
| Justin | Strnad | Broncos | |
| Tommy | Sweeney | Giants | |
| Brett | Toth | Eagles | |
| Brycen | TreMayne | Commanders | |
| IC | Tretter | Retired | |
| Enyi | Uwazurike | Broncos | |
| limmie | Ward | Texans | |
| Trevon | Wesco | Broncos | |
| Blake | Whiteheart | Cardinals | |
| Kenny | Yeboah | Jets | |
| Nick | Zakelj | 49ers | |



Pierre, SD 57501-5070

JARED FOX 1370 AVENUE OF THE AMERICAS SPORTSTARS INC NEW YORK, NY 10019

RECEIPT INFORMATION

Receipt #:

002318012

Receipt Date: 10/04/2023

DO NOT PAY! This is not a bill.

| Description of Charges | Reference | Quantity | Unit Price | Total |
|------------------------------------|-----------|----------|------------|----------|
| Athlete Agent Initial Registration | | 4 | \$100.00 | \$100.00 |

TOTAL CHARGES PAID

\$100.00

| Description of Payment | Reference | Amount |
|------------------------|-----------|----------|
| Payment-Check/MO | 5314 | \$100.00 |

TOTAL PAYMENT

\$100.00

| | SPORTSTARS INC 1370 AVENUE OF THE AMERICAS | IIIe is in a | 5314 |
|---------------------------------|---|--------------|---|
| | NEW YORK, NY 10019 | DATE 1013/25 | 1-32/210 NY 50313 |
| PAY TO THE ORDER OF SECON | tary of State | | \$ 100-06 |
| one Hundral | Billar | 1 | DOLLARS D Photo Safe Safe Decision Colors |
| Bank of Americ | Agart | 1 | |
| #*OO5314# | . :051000355: 005 | 032607099# | |