### State of South Dakota

Office of the Secretary of State

## RENEWAL CERTIFICATE OF AUTHORIZATION Postsecondary Education

I, Steve Barnett, Secretary of State of the State of South Dakota, hereby certify that

#### SOUTHEASTERN UNIVERSITY

continues to meet the requirements to provide postsecondary education in the State of South Dakota pursuant to South Dakota Codified Law 13-48. This registration has an effective date of **July 30, 2021** and will be valid through **June 30, 2022**.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, July 30, 2020.

Steve Barnett

Steve Barnett Secretary of State SD Secretary of State Office 500 E. Capitol Ave. Pierre, SD 57501 (605) 773-2797 sos.edu@state.sd.us

# RENEWAL APPLICATION FOR CERTIFICATE OF AUTHORIZATION TO PROVIDE POSTSECONDARY EDUCATION

JUL 3 0 2021
S.D. SEC. OF STATE

SDCL 13-48

FILING FEE: \$250

FILING FEES ARE NONREFUNDABLE AND NOT PRO-RATED
Make Check Payable to SECRETARY OF STATE

Applicant's Main	Address (Additional aites listed as At	to allow and Al				
	Applicant's Main Address (Additional sites listed on Attachment A):					
	llow Boulevard	Lakeland	FL	33801		
Actual Street Addre	SS	City	State	ZIP+4		
Mailing Address, if	Different from Street Address	City	State	ZIP+4		
www.seu.edu	1					
Website						
Contact Person:	Lisa Barranco, M.B.A.	3.A. Compliance Director				
	Name	Title				
	863.667.5573					
	Telephone Number	Fax Number				
	LABarranco@seu.edu					
	Email Address					
	SICAL South Dakota Address:	Sioux Falls	SD	E7110		
Actual Street Addre		City	State	57110 ZIP+4		
		Oily	Otate	211 14		
Mailing Address if I	Different from Street Address	City	State	ZIP+4		
Mailing Address, II !						
	ant operate at sites other than the add	resses stated above?	YES	<b>√</b> NO		
Does the Applica	ant operate at sites other than the add ase be advised that Attachment A to the					
Does the Applica If "YES", plea this application	ase be advised that Attachment A to the on, and any subsequent changes to the	his application must be comple ne information provided in Atta	eted, which shall achment A must b	comprise pa e submitted		
Does the Applica  If "YES", plea this application	ase be advised that Attachment A to the	his application must be comple ne information provided in Atta	eted, which shall achment A must b	comprise pa e submitted		
Does the Applica If "YES", plea this application an amendment	ase be advised that Attachment A to the on, and any subsequent changes to the	his application must be completed in Atta the information provided in Atta the Office, within thirty (30) days	eted, which shall achment A must b	comprise pa e submitted		
Does the Application of this application an amendment of the Application of the Applicati	ase be advised that Attachment A to the on, and any subsequent changes to the ent application to the Secretary of States	his application must be completed in Atta the information provided in Atta the Office, within thirty (30) days	eted, which shall achment A must b s of such change	comprise pa e submitted		
Does the Applica  If "YES", plea this application an amendment	ase be advised that Attachment A to the content and any subsequent changes to the content application to the Secretary of State and have a parent organization (non-presse indicate the following:	his application must be completed in Atta the information provided in Atta the Office, within thirty (30) days	eted, which shall achment A must b s of such change	comprise pa e submitted		

7.	Is the Appl	licant an	instrumentality of the State of South D	akota u	nder the jurisdiction of th	e South Dako	ta Board of
	Regents?						
	L YE	s √	NO				
		If "NO"	, please indicate whether the Applicant	t is eithe	er (check one of the follo	wing):	
		<b>√</b> An	instrumentality of another state (pleas	e list the	e state agency which ha	s jurisdiction c	ver Applicant)
			Florida	De	partment of Educat	ion	
			State	Agend			
			325 W. Gaines St, Ste 701	Tall	ahassee	FL	32399
			Street Address	City		State	ZIP+4
			Contact Phone Number	Fax N	umber	in.	
		Leg	gally established to operate in South D	akota a	s a business entity		
			South Dakota Business ID				
			South Dakota Business Name				
8.	Is the Appl	icant acc	credited by an accrediting agency reco	anized I	ov the United States Der	partment of Ed	lucation?
			se include a COPY of your Accredita	_	,		
		If "YES	", please indicate the following:				
		South	nern Association of Colleges a	nd Sc	hools Commission	on College	S
			ng Agency				·
	1866 Southern Lane			ecatur	GA 30033	3	
		Street Ad	Street Address		December 0011	State	ZIP+4
		Effectiv	e date of most recent grant of accredit	ation:	December 2011		
		Term o	r expiration date of most recent accred	litation:	December 2021		
	NO	)					
		If "NO"	, Application submission MUST include	docum	nentation of an affiliation	agreement wh	nose terms
			nother postsecondary institution, whic				-
			States Department of Education, responsible to its students and maintaining tra		_	redit and edu	cational
		O. Cucii	and to the students and maintaining tra	, ioonpto	TOT GUOTI GLUUGIILG.		

	YES  If "YES", please indicate the following	g:	
	Jurisdiction	Agency that made the order	
	The date ordered to cease operation	ns:	
	Dates the cease operation was in el	fect:	
	Is the cease operations order still in	effect? YES NO	
<b>V</b>	NO		
certifies that	the information provided herein, and in on must be signed by an authorized offi	has executed the foregoing document and, under penalties of persupport thereof, is true and correct.  Cer of the postsecondary educational institution. No person may respect. Any violation may be subject to a criminal penalty (SDE)	
execute this			
		gnature of an authorized person	
execute this (22-39-36).		gnature of an authorized person  Or. Kent J. Ingle inted name	
execute this (22-39-36).		Dr. Kent J. Ingle	

#### **Submit Application to:**

South Dakota Secretary of State 500 East Capitol, Suite 204 Pierre, SD 57501

Or email us at: SOS.EDU@state.sd.us

#### **ATTACHMENT A**

#### ADDITIONAL SITES AT WHICH APPLICANT OPERATES EDUCATIONAL PROGRAMS

(Must be accompanied by an Application for Certificate of Authorization to Provide Postsecondary Education or Amendment thereof.)

NA			
Name			
Street Address	City	State	ZIP+4
Name			
Street Address	City	State	ZIP+4
 Name			
Street Address	City	State	ZIP+4
Name			
Street Address	City	State	ZIP+4
Name			
Street Address	City	State	ZIP+4
Name			
Street Address	City	State	ZIP+4

(Make additional copies of this Attachment as may be necessary and submit with Application)



**Richard Corcoran** 

**Commissioner of Education** 

State Board of Education

Andy Tuck, *Chair*Marva Johnson, Vice *Chair Members*Monesia Brown
Ben Gibson
Tom Grady
Joe York

February 4, 2021

Dr. Kent Ingle President Southeastern University 1000 Longfellow Blvd. Lakeland, FL 33801-6034

Dear Dr. Kent Ingle,

Southeastern University is a private, not-for profit college that is located and chartered in the state of Florida. Pursuant to section 1005.06(c), Florida Statutes, "[a]ny institution that is under the jurisdiction of the Department of Education, eligible to participate in the William L. Boyd, IV, Effective Access to Student Education Grant Program and that is a nonprofit independent college or university located and chartered in this state and accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to grant baccalaureate degrees" is not required to obtain licensure.

During the 2021 calendar year, Southeastern University is included among the independent colleges and universities that fall under this law in Florida. These institutions are exempt from Florida licensure.

Sincerely,

Elizabeth Maya

Elizabeth Moya Assistance Vice Chancellor for Articulation and Career Education Policy

c: kingle@seu.edu ahpermenter@seu.edu cjlloyd@seu.edu kmreaves@seu.edu

OFFICE OF ARTICULATION



January 10, 2012

Dr. Kent Ingle President Southeastern University, Inc. 1000 Longfellow Blvd. Lakeland, FL 33801

Dear Dr. Ingle:

The following action regarding your institution was taken at the December 2011 meeting of the Board of Trustees of SACS Commission on Colleges:

The Commission on Colleges reaffirmed accreditation. No additional report was requested. Your institution's next reaffirmation will take place in **2021** unless otherwise notified.

Please submit to your Commission staff member a **one-page** executive summary of your institution's Quality Enhancement Plan. The summary is due **February 15, 2012**, and also should include: (1) the title of your Quality Enhancement Plan, (2) your institution's name, and (3) the name, title, and email address of an individual who can be contacted regarding its development or implementation. This summary will be posted to the Commission's Web site as a resource for other institutions undergoing the reaffirmation process.

All institutions are requested to submit an "Impact Report of the Quality Enhancement Plan on Student Learning" as part of their "Fifth-Year Interim Report" due five years before their next reaffirmation review. Institutions will be notified 11 months in advance by the President of the Commission regarding its specific due date.

We appreciate your continued support of the activities of the Commission on Colleges. If you have questions, please contact the staff member assigned to your institution.

Sincerely,

Belle S. Wheelan, Ph.D.

Belle S. Wheelar

President

BSW:ch

cc: Dr. Cheryl D. Cardell

#### SOUTHEASTERN UNIVERSITY

July 30, 2021

Ms. Krista Rounds South Dakota Secretary of State Office 500 E. Capitol Avenue Pierre, SD 57501

Re: Renewal of Authorization to Provide Postsecondary Education

Dear Ms. Rounds,

Enclosed you will find Southeastern University's Renewal Application for Certification of Authorization to Provide Postsecondary Education in the state of South Dakota. Additional supporting documentation includes the Florida Department of Education's letter indicating our authority to operate in Florida, as well as the letter from SACS COC indicating the University's most recent reaffirmation of regional accreditation, and finally our check (# 318790) in the amount of \$250 to satisfy the filing fee for the renewal of our application.

Should you have any questions or need anything further, please let me know. I can be reached most easily by email: LABarranco@seu.edu or cellphone: 863.632.2443.

You help in this effort is greatly appreciated.

Sincerely,

Lisa A. Barranco, M.B.A. Compliance Director

LAB:ms Enclosures (4)