State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, CHRIS NELSON, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Lazy P6 Land Co., Inc. 505 Catron Boulevard Rapid City, SD 57701

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

SOUTHGATE

located: Government Lot 3 (NW 1/4 SW 1/4) Section 19 less Highway ROW and less SOUTHGATE Commercial Condominuims: Government Lot 4 (SW 1/4 SW 1/4) Section 19 all in Township One North, Range Eight East (T1N R8E); the NE 1/4 SE 1/4 Section 24 less Highway ROW; the SE 1/4 SE 1/4 Section 24; the NW 1/4 SE 1/4 Section 24 less Highway ROW; the SW 1/4 SE 1/4 Section 24; the NE 1/4 SW 1/4 Section 24 less Highway ROW; the SE 1/4 SW 1/4 Section 24 all in Township One North, Range Seven East (T1N R7E) of the Black Hills Meridian.

This Name has been registered in this office on this day, May 17, 2010, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, May 17, 2010.

Chris Nelson Secretary of State Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3539

State of South Dakota

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

MAY 1 7 2010

RECEIVED

FILING FEE: \$15 payable to SECRETARY OF STATE

S.D. SEC. OF STATE

1. Applicant: Lazy P6 Land Co., Inc.				2030577
Address: 505 Catron Boulevard		City:	Rapid City	
County: Pennington	State:	SD	Zip: <u>57701</u>	
2. Name of Farm, Ranch, or Home: SOUTHGATE				
3. Location:		<u></u>		
Government Lot 3 (NW 1/4 SW 1/4) Section 19 less Hig Government Lot 4 (SW 1/4 SW 1/4) Section 19 all in Tot 1/4 Section 24 less Highway ROW; the SE 1/4 SE 1/4 S the SW 1/4 SE 1/4 Section 24; the NE 1/4 SW 1/4 Secti Township One North, Range Seven East (T1N R7E) of the	wnship (Section 2 ion 24 le	One North 24; the NW ss Highwa	n, Range Eight East (T1N R8 V 1/4 SE 1/4 Section 24 less ay ROW; the SE 1/4 SW 1/4	E); the NE 1/4 SE Highway ROW;
*** This section is to be completed		-		ublic ***
I declare and affirm under the penalty of perjury that the a		/		
Dated <u>May 14, 2010</u>	Ву	':	(Signature)	Dure -
ACKNOWLEDGEMENT:		Pres	sident	
State of SOUTH DAKOTA			(Title)	
Ounty of PENNINGTON)				
Subscribed and sworn to before me this/ day o	of	Vlag	, 2010	, before me,
Rebecca A. Porter , the undersigned of	officer, p	ersonally	appeared Orvil L. Da	vis
known to me or satisfactorily proven to be the person who	o execute	ed the fore	egoing instrument, and ackn	owledged that this
person executed the some of his own free act and deed.				
In witness whereof, I hereunto set my hand and official se	al.	···		
8/21/2011		7)		
My Commission Expires CAA. POPM	N	lotary Pub	olic	

Farm/Ranch/Home Registration 07/01/2009