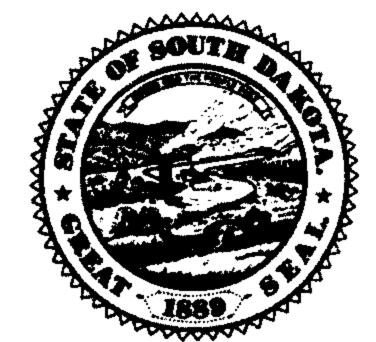
State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, SHANTEL KREBS, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Scott and Sue Stave PO Box 905 Spearfish, SD 57783

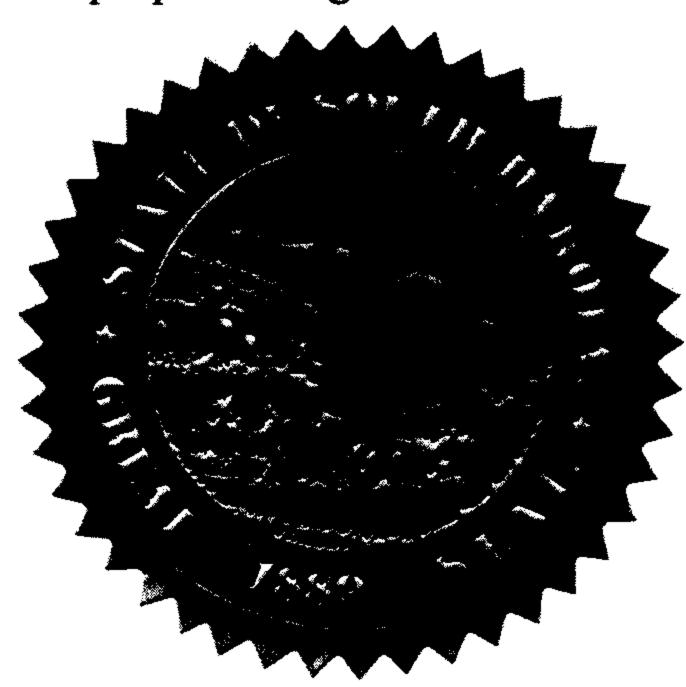
is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

GRUMMIT CANYON RANCH

County of: Butte

Located: Lots 3 & 4, section 2; Lot 1, Section 3 T8N, R1E, BHM, Butte Co, SD. S 1/2 NE 1/4, SE 1/4 NW 1/4, SE 1/4 of Section 26; W 1/2 SW 1/4, SE 1/4 SW 1/4, SW 1/4, SE 1/4 of Section 27; NE 1/4 SE 1/4, S 1/2 SE 1/4 of Section 28; E 1/2 of Section 33; All of Section 34; E 1/2, N 1/2 NW 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4 of Section 35, T9N, R1E, BHM, Butte Co. SD

This Name has been registered in this office on this day, September 4, 2015, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, September 16, 2015.

Shartel Krebs

Shantel Krebs Secretary of State

SEP 0 4 2015

State of South Dakota

Secretary of State Office 500 E Capitol Ave Pierre, SD 57501

(605)773-3537

Name of Farm, Ranch, and Home Registration **Application**

S.D. SEC. OF STATE

SDCL 43-27-1

FILING FEE: \$15 navable to SECRETARY OF STATE

1. Applicant: JOH and Suc Stav	A .
DA Day ONE	y: State: SD zip: 51783
2. Name of Farm, Ranch, or Home: <u>Grummit</u>	
2. Name of Farm, Ranch, or Home: <u>Yrunnin</u>	Canyon nunch
3. County of Farm, Ranch, or Home:	
4. Location of Farm, Ranch, or Home:	
Lots 3 : 4, Section 2; Lot 1 Section 3	3 TBN, RIE, BHM, Butte Co, SD.
5'2NE"4, SE"4NW"4, SE "4, of SO	ection 26; W'55W4, SE"45W"4,
SW "4SE"4, of Section 27; NE"4SE	"4,5"2 SE"4 of Section 28; E"z of Section
33; All of Section 34; E'Z, N'Z NW' Tan DIE BHM Rutte Co. SN	ection 26; W'ZSW4, SE"4SW"4, 4, S'ZSE"4 of Section 28; E"Z of Section '4, SE'4, NE"4 SW'14, of Section 35,
*** This section is to be complete	ed in the presence of a Notary Public ***
I declare and affirm under the penalty of perjury that the a	application is in all things, true and correct.
Dated 09-02-2015	By: Some Stan Sustance (Signature)
ACKNOWLEDGEMENT:	Dwners
State of South Dakota)	(Title)
County of Lawrence	
	of September, 20)5, before me,
	officer, personally appeared Scott Stave, Suc Sta
	o executed the foregoing instrument, and acknowledged that this
person executed the some of his own free act and deed.	
In witness whereof, I hereunto set my hand and official se	eal.
(Notarial Seal)	Man 11 D
	Hotary Public
S CALEN JOHNSON	My commission expires
SEAL NOTARY PUBLIC SEAL	My Commission Expires
SOUTH DAKOTA	
*	

#2427986