State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, STEVE BARNETT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Taylor Sumption 39150 107th Street Frederick, SD 57441

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

SUMPTION FARMS

County of: Brown, McPherson Located: NE of 30-127N-66W

This Name has been registered in this office on this day, March 10, 2020, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, March 10, 2020.

Steve Barnett
Secretary of State

Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3537 trademark@state.sd.us

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

MAR 1 0 2020 D. SEC. OF STATE

FILING FEE: \$15

Make Check payable to SECRETARY OF STATE

1.	Applicant: Taylor Sumption
	Address: 39150 107th Street City: Frederick State: SD Zip: 57441
2.	Sumption Farms
3.	10997 390th Ave Frederick SD
4.	List each County where the Farm, Ranch or Home owns property: Brown, McPherson
5.	List the legal description in Each County where the Farm, Ranch or Home owns property (You may attach additional page
1	if necessary): NE of 30-127N-66W
	NE 01 30-127 N-00 V
	*** This section is to be completed in the presence of a Notary Public ***
St	ate of South Paksta)
)§§
Co	ounty of Brown
١, _ '	Taylor Sumption, Partner
_	Printed Name of Authorized Person Title
of _	Sumption Farms Name of Business as Applicant
per	solemnly swear that the above-named applicant is the owner/representative of the above-named entity and that no othe son has the right to use such name in the indicated county in the State of South Dakota either in the identical form reof or in such near resemblance thereto as might be calculated to deceive or to be mistaken therefor.
Da	ated 2-25-2020 TN
	Signature of authorized person
Sı	ubscribed and sworn to before me this 25 day of February, 20 20 .
	OATHUH Jones
	Notary Public Signature
(Not	My Commission expires April 12, 2020

My Commission Expires

Farm/Ranch/Home Registration Apr2015