State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, STEVE BARNETT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Bammerlin Ranch, LLC 30274 304th St. Winner, SD 57580

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

MF RANCH

County of: Tripp

Located: Township 95 North, Ranch 78 West of the 5th P.M., Section 16: NE1/4, Section 29: SE1/4SW1/4, Section 30: Lot 4, Section 32: N1/2 and Lots 1,2,3,and 4; Township 95 North, Ranch 79 West of the 5th P.M., Section 24: SW1/4, W1/2SE1/4, Section 25: SE1/4SW1/4, S1/2SE1/4, W1/2NE1/4, NW1/4, SW1/4SW1/4, N1/2SW1/4, NW1/4SE1/4, NW1/4SE1/4, NW1/4SE1/4-160A, SE1/4SW1/4, S1/2SE1/4-120A, Section26: S1/2, Section 27: S1/2, Section 33: E1/2NE1/4, SW1/4NE1/4, Lots 2,3,4and5, Section 34: N1/2, Lots 1,2,3,and4, Section 35: N1/2, Lots 1,2,3,and4, Section 36: NW1/4, Lots 3,2,3,and4.

This Name has been registered in this office on this day, January 4, 2021, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, January 11, 2021.

Steve Barnett
Secretary of State

Steve Barnett

Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3537 trademark@state.sd.us

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

JAN 0 4 2021 S.D. SEC. OF STATE

FILING FEE: \$15 Make Check payable to SECRETARY OF STATE

	I.	erlin Ranc							AND RESIDENCE PROPERTY AND	
Addroce:	30274 3	04 ST		City:	Winner	State:	SD	_ Zip:	57580	
2. Name of	Farm, Ranch	n, or Home:	MF Ranc							
3. Location	of (Direction	s to) Farm,	Ranch, or Ho	me Hea	dquarters:					
4. List each	n County whe	ere the Farm	n, Ranch or H	ome ow	ns property: Trip	op				
5. List the I	List the legal description in Each County where the Farm, Ranch or Home owns property (You may attach additional page if necessary):									
See atta	ached Exhil	oit "A"								
2 0										
		215 211								
State of Ne County of Cou		lin)§§	3	Mer	mber				
	ed Name of Author				Title					
of Bamme	rlin Ranch	, LLC								
	Tes II	4-1			usiness as Applicant					
	swear that th	a cuch nam	med applicant	is the c	wner/representa	tive of the above-	-named	entity a	and that no other	
person has the thereof or in	such near res	semblance t	e in the indica hereto as mig	ated coll	nty in the State of	f South Dakota e		tile lac	ntical form	
person has the thereof or in	he right to us such near res cember 26	semblance t	e in the indica hereto as mig	ated coll	alculated to dece	ive or to be mista		tile lac	ntical form	
person has thereof or in	such near res	semblance t	hereto as mig	ated cou ght be ca	alculated to dece	ive or to be mistal authorized person	ken the	tile lac	ntical form	
person has ti thereof or in Dated Dec	such near res	semblance t	hereto as mig 	ated cou ght be ca	alculated to dece	ive or to be mistal authorized person		tile lac	ntical form	

Legal Description:

Township 95 North, Range 78 West of the 5th P.M.,

Section 16: NE1/4

Section 29: SE1/4SW1/4

Section 30: Lot 4

Section 32: N1/2 and Lots 1,2,3,and 4; and

Township 95 North, Range 79 West of the 5th P.M.,

Section 24: SW1/4, W1/2SE1/4

Section 25: SE1/4SW1/4, S1/2SE1/4, W1/2NE1/4, NW1/4, SW1/4SW1/4,

N1/2SW1/4, NW1/4SE1/4

N1/2SW1/4, NW1/4SE1/4—160 A

SE1/4SW1/4, S1/2SE1/4. 120A

Section 26: S1/2

Section 27: S1/2

Section 33: E1/2NE1/4, SW1/4NE1/4, Lots 2,3,4 and 5

Section 34: N1/2, Lots 1,2,3 and 4

Section 35: N1/2, Lots 1,2,3 and 4

Section 36: NW1/4, Lots 3 and 4

Total acres 3,703.5