State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, STEVE BARNETT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Patrick Michael Hofer 27566 433rd Ave. Freeman, SD 57029

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

HOFER HERITAGE FARM

County of: Hutchinson

Located: the SW1/4 of Sec. 13, Twp. 99 N., Rge. 57, W. 5th P.M.

This Name has been registered in this office on this day, June 27, 2019, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, July 9, 2019.

Steve Barnet

Steve Barnett
Secretary of State

Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3537 trademark@state.sd.us

Name of Farm, Ranch, and Home Registration Application SDCL 43-27-1

FILING FEE: \$15 Make Check payable to SECRETARY OF STATE

1.	Applicant:	Patrick Hofer				
	Address:	27566 433rd Ave	City:	reeman	State: SD	_ _{Zip:} <u>57029</u>
2.	Name of Farm, Ranch, or Home: Hofer Heritage Farm					
3.	Location of (Directions to) Farm, Ranch, or Home Headquarters: 27566 433rd Ave. Freeman, SD 57029					
4.	List each County where the Farm, Ranch or Home owns property: Hutchinson					
	List the legal description in Each County where the Farm, Ranch or Home owns property (You may attach additional pair necessary):					
The SW1/4 of Sec.13, Twp. 99 N., Rge. 57, W. 5th P.M						
L						and the second s
	unty of H	*** This section is the South Dall witchinson low Hofer lame of Authorized Person ter Hentage)§§)	Title	nec	ıblic ***
oers	on has the	rear that the above-name right to use such name ch near resemblance the	in the indicated count	y in the State of South	n Dakota either in t	he identical form
Da	ted	10/19	_	Signature of authorize	ed person	
Sul	bscribed an	nd sworn to before me th	nis day of	June Hon	,20 <u>/9</u>	Haler
(Nota	rial Seal)			Notary Public Signatu	13/19	

Farm/Ranch/Home Registration Apr2018