State of South Bakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, STEVE BARNETT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Jim and Tamara Montieth 31138 454th Ave. Vermillion, SD 57069

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

CROSSMAN CATTLE COMPANY

County of: Clay

Located: SE 1/4 AND THE SW 1/4, SECTION 16, TOWNSHIP 93 NORTH, RANGE 53 WEST OF THE 5TH P.M., CLAY COUNTY SOUTH DAKOTA.

This Name has been registered in this office on this day, September 4, 2020, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, September 04, 2020.

Steve Barnett
Secretary of State

Secretary of State Office 500 E Capitol Ave Pierre, SD 57501 (605)773-3537 trademark@state.sd.us

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

RECEIVED SEP 0 4 2020

S.D. SEC. OF STATE

FILING FEE: \$15 Make Check payable to SECRETARY OF STATE

| 1. | Applicant: Jim and Tamara | 3 IVIONTIETN | | | | | |
|---------|--|--|---|---|--|--|--|
| | Address: 31138 454th Ave | City: | Vermillion | State: | SD | Zip: | 57069 |
| 2. | Name of Farm, Ranch, or Home: | | | | | • | |
| | Location of (Directions to) Farm, I | | | ragange waard anniverse o | | *************************************** | |
| 4. | List each County where the Farm | , Ranch or Home ow | ns property: Clay Cou | inty | | | |
| 5. | List the legal description in Each (if necessary): | | | | y (You ma | y attac | ch additional pag |
| | SE 1/4 AND THE SW 1/4, SE 5TH P.M., CLAY COUNTY, S | | | RANGE | 53 WE | ST C | F THE |
| | | | | | | | |
| | *** This section i | s to be complete | ed in the presence o | of a Not | ary Pu | blic * | ** |
| Stat | te of | | | | | | |
| Cou | inty of |)§§ | | | | | |
| į, | Tomoro Monti Printed Name of Authorized Person | oth. | , OWN | er | | dereks saldere tressess e | name and highest security and a second |
| of | Jim and Tamo | | siness as Applicant | *************************************** | of any other reduced to the last selection of the selecti | hit been mederated and the control of the control | |
| perso | olemnly swear that the above-name on has the right to use such name of or in such near resemblance the | in the indicated coun | ty in the State of South D | akota eit | her in the | e iden | |
| Date | ed 9-2-20 | | Signature of authorized p | oerson | Mon | ti | eth |
| Sub | scribed and sworn to before me th | is <u>07</u> day of (| Ceptember | , 20 <u>1</u> | 0 | | |
| (Notari | ial Seal) SEAL Sublic Outh Dakota | A CONTRACTOR OF THE PARTY OF TH | Notary Public Signature Other On My Commission Expires | 075 F | arm/Ranch | /Home | Registration Apr20 |
| | A CONTRACTOR OF THE PARTY OF TH | | | | | | |